

Lion Steel FMEA Trip
Saturday, April 12th, 2025
Blankner School (Orlando, FL)

Lion Steel Bands Performing:

- **Jouvert** (3rd period steel)

PARENT VOLUNTEERS: Please consider helping to chaperone and drive! We desperately need parents to help drive 3-4 students during the trip. If you are interested in doing this, please complete the following steps:

- 1) ****[Leon County Schools Volunteer Form](https://volunteers.leonschools.net/) (if you have not already done this for the current school year) = <https://volunteers.leonschools.net/>
- 2) Reach out to me via email (justusk@leonschools.net) to let me know that you would like to drive

Information about the FMEA Steel Band Festival:

<https://fmea.org/programs/steel-band-festival/>

The tentative trip itinerary is as follows:

Saturday, April 12th:

7am - report to Leon HS

730am - depart for Blankner School (2500 S Mills Ave, Orlando, FL)

Food/rest stops as needed

12p unload truck at Blankner, set up pans

Performance time TBA (anytime between 1240 - 340p)

4p depart for Leon HS

Food/rest stops as needed

830p - arrive at Leon, unload truck (all students required)

IMPORTANT NOTES:

- **Cost of trip per person = \$0**
- **Students should bring snacks/food OR money to purchase food during planned stops and at the festival**
- **Attire:** Students must have their band tee shirt, comfortable shorts/pants, and shoes for the performance.
- **All students will be required to pack, unpack, and set up instruments and load/unload the truck before, during, and after the trip. No student will be excused from this element of participation unless written documentation signed by appropriate care providers is submitted in advance.**
- Students who will participate and their parent or guardian must sign and return the permission slip below no later than Monday, March 24th to be included on the roster for this trip.



Lion Steel Band Program
Dr. Kayleen Justus, [Director](#)
justusk@leonschools.net

Leon High School
Tallahassee, FL 32308
(850) 617-5700

Lion Steel – FMEA Steel Band Festival 2025 Field Trip – Jouvert Band

Participation Agreement Form and Parent/Guardian Permission Slip

Please read and complete this form in its entirety. This form must be signed by each student and a parent/guardian and returned to Dr. Justus by **Monday, March 24th, 2025**. Chaperones – please fill out this form (minus the permission portion, plus the additional driver form) and return to Dr. Justus as soon as possible.

1) **SPECIAL NOTES** (if applicable) –

Please provide any special notes about student's participation here (examples: medical or dietary notes (as mentioned on the medical forms submitted at the beginning of the year and/or any changes to that info)). If no special notes, please write "N/A" or "not applicable."

PARENTS/GUARDIANS AND STUDENTS:

→→→ please sign this page and **return to Dr. Justus by Monday, March 24, 2025**

By signing and printing my name below, I agree to participate (and permit my child to participate, for parents/guardians) in the academic performance field trip on Saturday, April 12th, 2025.

→ Student Signature

PRINT NAME/DATE

→ Parent Signature

PRINT NAME/DATE