

Lion Steel Band Program Dr. Kayleen Justus, <u>Director</u> justusk@leonschools.net Leon High School Tallahassee, FL 32308 (850) 617-5700

## FMEA 2023 Permission Slip and Information Sheet

Please read and complete this form in its entirety. This form must be signed by each student and a parent/guardian and returned to Dr. Justus by **Friday, March 10<sup>th</sup>, 2023**. Chaperones – please fill out this form (minus the permission portion) and return to Dr. Justus as soon as possible.

 <u>ROOM PREFERENCES</u> for Friday night, March 31<sup>st</sup> (Fairfield Inn and Suites Palm Coast I95 400 Old Kings Rd, Palm Coast, Florida 32137 (386) 445-3450). Four students to one room; two chaperones to a room (all rooms are two queen beds).

Students – Please confer with other roommates (maximum 3, minimum 1) and indicate the name(s) below (beginning with your name listed first). **Note** – to agree to room together, all four roommates must complete this section of their form (names must match to be placed together). *Chaperones* – If you have a rooming preference, please indicate that below (if not, leave this portion blank and you will be assigned to a room with another parent chaperone).

- 2) FOOD ORDER SATURDAY, April 1<sup>st</sup> Lunch (Chick-fil-A): Students
- 3) SPECIAL NOTES (if applicable) –

Please provide any special notes about student's participation here (examples: will drive separately (indicate days/parts of trip), will arrive late or depart early (note specific day/time), medical notes (as mentioned on the medical forms submitted at the beginning of the year and/or any changes to that info)). If no special notes, please write "N/A" or "not applicable."

2023 Lion Steel – FMEA Steel Band Festival Field Trip – Canboulay and Bacchanal Bands

## Participation Agreement Form and Parent/Guardian Permission Slip

## PARENTS/GUARDIANS AND STUDENTS:

## $\rightarrow$ $\rightarrow$ please sign this page and <u>return to Dr. Justus by FRIDAY</u>, MARCH 10, 2023

By signing and printing my name below, I agree to participate (and permit my child to participate, for parents/guardians) in the academic performance overnight field trip from March 31<sup>st</sup> to April 1<sup>st</sup>, 2023.

→Student Signature

PRINT NAME/DATE

→Parent Signature

PRINT NAME/DATE