

**Leon Band Parent Meeting**  
**Monday, March 22, 2010**

Meeting called to order at 6:00 pm by President Melanie Goodson.  
Band Director David Thornton present.  
Minutes recorded by Secretary Terry Brown.

Members Present:

Laura Glenn  
JoAnne Todd  
Diane Pickett  
Amy Campbell  
Darren Robinette  
Kathy Stump  
Stacy Prather  
Mark Repasky  
Julie Griffith  
Pam Whitworth

1. Calendar
  - a. **Springtime Tallahassee Parade** – March 27<sup>th</sup>

8:15am band members and chaperones report to Leon Band Room.  
8:34am after dressing in uniform walk to staging area, 4<sup>th</sup> Ave at Mon. St.  
9:00am warm up.  
10:30am the parade starts. We are position number 104 out of 110.  
12:15 pm parade should end and we will meet in the DOT parking lot.  
Members will change out of their uniform and Mark Repasky and Terry Brown will transport equipment and uniforms back to band room.  
With the exception of those helping at the band room with the equipment students are dismissed at this point.  
*(Event went very well. The Leon Band was rated the number 1 marching band in the parade).*
  - b. **State MPA** - April 26-28  
This competition will be held for Leon either on Monday, April 26<sup>th</sup> or Wednesday, April 28<sup>th</sup>.  
This will be held in Gainesville, FL again and a bus is being obtained to transport the band members. There will not be enough room for the chaperones so at least two vehicles will follow the bus to Gainesville. \_\_\_
  - c. **Middle School Meet-n-Greet** – May 11<sup>th</sup>  
This will be held in the auditorium and band room much like we did last year. In coming parents will be given an overview by Mr. Thornton in the auditorium after which they will come to the band room and meet current band members and parents. This should run from 6:30 to 7:30 pm. Light refreshments will be served.

2. **Oliver Hobbs Concert** – May 20<sup>th</sup> (Need reception coordinator)  
Kathy Stump will coordinate the reception after the concert if Nena Pobjecky is unavailable. Parents will be asked to provide the refreshments. The reception is held in the lobby of the auditorium.
3. **Band Banquet** – May 27<sup>th</sup> Antique Car Museum (flyer on website)  
Student Account overages can be used to purchase tickets to this event. We will need to set up volunteers to help clean up after the event at the museum. More information to come.
4. **Graduation** – June 3<sup>rd</sup>  
No discussion was held on graduation.
5. **Fundraisers**
  - a. **Golf Tournament & Silent Auction**  
Mr. Thornton gave a brief assessment on the status of this event. Since it is the first year of this fundraiser it will be small at first. It will be held at Seminole Golf either on May 4<sup>th</sup> or 5<sup>th</sup> or possibly on May 24<sup>th</sup>. It will be held in the morning to avoid conflict with the afternoon operation of the golf course. It will be an 18 hole course. Sign up cost will be given to the band. Hole Sponsors will be solicited costing about \$50.00 per. Mr. Thornton will have an information memo for distribution after spring break. Many volunteers are going to be needed.
  - b. **Toner/Ink Cartridge Recycle** – Need a volunteer to coordinate  
Julie Griffith has volunteered to get the current used cartridges to the recycle location. This activity will then be shifted to the individual to transport the cartridge they have for recycle.
  - c. **Flip Flops**  
Inventory has not been completed. Mr. Thornton will place some of the flip flops in the front office for sale. They seem to sell well at this location.
  - d. **Status of Share Nights**  
The band earned \$32.00 from Stevie B night.  
Gained about \$35.00 from Red Elephant night.  
We will set up another pancake breakfast at Applebee's in the near future.
6. **Other**  
We discussed next year's band camp at this point. Because of the cost to the band this past year we need to think through how to go about feeding the members dinner during the two week camp. This should be worked

through with the thought of saving the band money. More discussion will be held.

- a. **Next Meeting** – April 26<sup>th</sup>  
The next meeting date has been changed to April 19<sup>th</sup> due to a conflict with the State MPA competition date.

Meeting dismissed at 7:30pm.